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**CHARLES D. BAKER**  
Governor

**KARYN E. POLITO**  
Lt. Governor

**DANIEL BENNETT**  
Secretary

### NOTICE OF OPEN MEETING

Pursuant to the provisions of G.L. c. 30A and 940 CMR 29.00 *et seq*, the Gun Control Advisory Board will meet on Friday, March 6, 2015 at 10:00 a.m. at the Massachusetts State Police headquarters, Room 119, 470 Worcester Rd., Framingham, MA 01702.

1. Minutes of last meeting
2. Old Business
  - a. Olympic Shooting Roster
3. New Business
  - a. Submissions for Target Roster
  - b. New Lab Test Reports
  - c. Functional Design Equivalents (if any)
4. Concerns or issue of any GCAB members present
5. Concerns of Non-Members Present

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Elisabeth Ryan at 617-727-7775 or [elisabeth.ryan@state.ma.us](mailto:elisabeth.ryan@state.ma.us).